



VOLUNTEER APPLICATION

All requested information is necessary and held strictly confidential.

All volunteers must have a background check completed.

BOYS & GIRLS CLUBS
OF NORTH GEORGIA

Name: _____

Address: _____

City, State & Zip: _____

Home Phone: () _____ - _____

Cell Phone: () _____ - _____

Email: _____

Current Employer: _____

Position/Title: _____

Do you belong to any civic groups or clubs? Y N

If yes, please list: _____

Special training, skills or hobbies? Y N

If yes, please list: _____

Do you have any prior volunteer experience? Y N

If yes, please list: _____

Have you been criminally charged with any crime related to the mistreatment, abuse or molestation of children? Yes No Pending charges? Yes No

Have you been convicted of a crime(s) in the past ten years? Yes No If yes, please explain: _____

Please list two character references:

(1) Name: _____

Relationship: _____

Phone: () _____ - _____

(2) Name: _____

Relationship: _____

Phone: () _____ - _____

Why do you want to volunteer? _____

Date Available to Start: _____

When are you available to help?

School-Year Program (Aug—May) Open 2—8pm

Day(s)—please circle: M T W TH F S

Arrival Time: _____ Departure Time: _____

Summer Program (June & July) Open 7am—6pm

Day(s)—please circle: M T W TH F S

Arrival Time: _____ Departure Time: _____

I am interested in the following positions:

How or whom referred you to us? _____

PLEASE REVIEW BEFORE SIGNNG: Boys & Girls Clubs of North Georgia, Inc. (BGCNG) is part of a nationwide and local effort “To inspire all young people, especially those who need us most, to realize their full potential as productive, caring and responsible citizens”. Therefore, in order to safeguard the well being of the youth served, BGCNG will investigate the accuracy of the data provided in the application process for all applicants before appointment to the volunteer staff can be made. I hereby consent to permit Boys & Girls Clubs of North Georgia, Inc. to contact anyone it deems appropriate to investigate or verify any information provided by me to discuss my suitability for a volunteer position, including my background, volunteer experience, character or related matters. I certify that the answers given by me to all questions on this application and any attachments are, to the best of my knowledge and belief, true and correct and that I have not knowingly withheld any pertinent facts or circumstances. I understand that any omission or misrepresentation of fact in this application may result in refusal of or separation from volunteer service upon discovery thereof.

APPLICANT’S PRINTED NAME: _____

APPLICANT’S SIGNATURE: _____



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BACKGROUND INVESTIGATION

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DISCLOSURE AND AUTHORIZATION—VOLUNTEER INVOLVEMENT

[IMPORTANT -- PLEASE READ CAREFULLY BEFORE SIGNING AUTHORIZATION]

DISCLOSURE REGARDING BACKGROUND INVESTIGATION FOR VOLUNTEERS

Boys & Girls Clubs of North Georgia (BGCNG) will obtain information about you for volunteer screening purposes from First Advantage Background Services Corp. ("First Advantage"), P.O. Box 105292, Atlanta, GA 30348, 1-800-845-6004. Thus, you may be the subject of a "consumer report" and/or an "investigative consumer report" which may include information about your character, general reputation, personal characteristics, and/or mode of living, and which can involve personal interviews with sources such as your neighbors, friends, or associates. These reports may contain information regarding your criminal history, social security verification, and if applicable, your motor vehicle records ("driving records"). You have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report and a copy of any report about you.

The scope of this notice and authorization is all-encompassing, however, allowing BGCNG to obtain from any outside organization all manner of consumer reports and investigative consumer reports now and throughout the course of your volunteer involvement to the extent permitted by law. As a result, you should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report. First Advantage is a preferred vendor for Boys & Girls Clubs of America.

ACKNOWLEDGMENT AND AUTHORIZATION

I acknowledge receipt of the DISCLOSURE REGARDING BACKGROUND INVESTIGATION and certify that I have read and understand both of those documents. I hereby authorize the obtaining of "consumer reports" and/or "investigative consumer reports" by Boys & Girls Clubs of North Georgia, Inc. at any time after receipt of this authorization and throughout my volunteer involvement, if applicable. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, employer, or insurance company to furnish any and all background information requested by First Advantage P.O. Box 105292 Atlanta, GA 30348, 1-800-845-6004, another outside organization acting on behalf of BGCNG, and/or BGCNG itself. Their Privacy Policy can be reviewed at <http://www.fadv.com/privacy-policy/>. I agree that a facsimile ("fax"), electronic or photographic copy of this Authorization shall be as valid as the original.

Last Name: _____ First: _____ Middle: _____

Signature: _____ Date: _____

CONSUMER/VOLUNTEER INFORMATION

Last Name: _____ First: _____ Middle: _____

Other Names/Alias: _____ Other Cities/States in last 7 years: _____

Social Security* #: _____ - _____ - _____ Date of Birth* ____/____/____ Phone Number:() _____ - _____

Driver's License #: _____ State of Driver's License* _____ Expiration Date: ____/____/____

Present Address: _____ City: _____ Zip Code: _____

Previous Address: _____ City: _____ Zip Code: _____

***This information will be used for background screening purposes only and will not be used as selection criteria. According to our charter with Boys & Girls Clubs of America, all staff and volunteers must be screened on an annual basis.**